

**METRO ATLANTA YOUTH FOOTBALL LEAGUE  
2019 FIELD USE AGREEMENT**

ASSOCIATION: \_\_\_\_\_

ASSOCIATION CONTACT: \_\_\_\_\_

ASSOCIATION CONTACT PHONE NUMBER: \_\_\_\_\_

FIELD NAME: \_\_\_\_\_

FIELD ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

FIELD CONTACT: \_\_\_\_\_  
(Person responsibility for approving use of field facility)

FIELD CONTACT TITLE: \_\_\_\_\_

FIELD CONTACTPHONE NUMBER: \_\_\_\_\_

FIELD CONTACT E-MAIL: \_\_\_\_\_

**AVAILABLE GAME DAYS**

**Please check days available to host MAYFL football games at your facility.**

- |                                       |                                      |                                       |                                       |
|---------------------------------------|--------------------------------------|---------------------------------------|---------------------------------------|
| <input type="checkbox"/> SAT, AUG 24  | <input type="checkbox"/> SAT, SEPT 7 | <input type="checkbox"/> SAT, SEPT 14 | <input type="checkbox"/> SAT, SEPT 21 |
| <input type="checkbox"/> SAT, SEPT 28 | <input type="checkbox"/> SAT, OCT 5  | <input type="checkbox"/> SAT, OCT 12  | <input type="checkbox"/> SAT, OCT 19  |
| <input type="checkbox"/> SAT, OCT 26  | <input type="checkbox"/> SAT, NOV 2  | <input type="checkbox"/> SAT, NOV 9   | <input type="checkbox"/> SAT, NOV 16  |
| <input type="checkbox"/> SAT, NOV 23  | <input type="checkbox"/> SAT, DEC 7  |                                       |                                       |

COMMENTS & SCHEDULE NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Each League Member must turn into MAYFL a field use agreement at the time of submission of its membership application, and it shall be given to the Football Commissioner. The field use agreement must be signed by the League Member's authorized representative and the person responsible for the field. No home games will be scheduled at a field location for which MAYFL does not have on file a signed field use agreement.

_____ League Member Representative	_____ Date
_____ Facility Representative	_____ Date
_____ MAYFL Football Commissioner	_____ Date

